

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. B. Bradley

SEND GREETINGS:

WHEREAS, I, the said J. B. Bradley

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Twenty-six Hundred and no/100 Dollars, to be paid on or before the date when the 31st Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto, had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. B. Bradley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said J. B. Bradley in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

Greenville Township, being known and designated as lot No. 19 as shown on plat of the property of E. G. Glenn, made by C. M. Furman Eng. dated March 8, 1923, recorded in the office of the R. M. C. for Greenville County in Plat Book "20" at page 148, being more particularly described as follows: Beginning at a point on the Laurens Road, joint corner of lots Nos 18 and 19, and running thence with line of lot No 18, S. 34-19W 175 feet; thence N 55-41E 50 feet to rear corner of lot No 20; thence with line of lot No. 20, N 34-19E. 175 feet to the Laurens Road; thence with the Laurens Road S. 55-41E. 50 feet to the point of beginning. This mortgage is a first lien on the above described premises.

RECORDED BY THE UNDER SECRETARY OF THE STATE ARCHIVES ON SEP 14 1930
MORTGAGE ROLL
2532
J. B. Bradley
Sept 13 1930
Walker, Evans & Cogswell Co.